

❖ 2005 Conference – Bar Harbor, Maine ❖

REGISTRATION FORM

Name _____
 Address _____
 City _____
 State _____ Zip _____
 Country _____
 Home phone _____
 Work phone _____
 E-mail _____
 Title/Position _____
 Institution/Affiliation _____

ANNUAL BANQUET Hulls Cove Lobster Bake
 Wednesday, August 10
 Lobster: \$30 x ____ (#) ... \$ _____
 Steak: \$30 x ____ (#) ... \$ _____
 Vegetarian: \$25 x ____ (#) ... \$ _____

CONFERENCE REGISTRATION*
 (Does NOT include Annual Banquet)

Core Conference:

\$125 GNSI Member \$ _____
 \$180 Non-Member \$ _____

Day Registration (Includes lunch)

\$ 55 GNSI Member \$ _____
 \$ 75 Non-Member \$ _____
 (Circle Day Attending: Aug. 7, 8, 9, 10, 11, 12)

Late Registration (Add \$40 after July 7) \$ _____

MEMBERSHIP

United States

One year: \$55; Two years: \$100, if paid in advance
International (U.S. funds or equivalent):
 One year: \$75; Two years: \$140, if paid in advance

Current member wishing to renew \$ _____
 New member \$ _____
 (Overseas airmail for GNSI Newsletter, add \$20 to membership)

(Membership is open to anyone with an interest in Scientific Illustration. Your registration information will be forwarded to the National GNSI office and you will then receive further membership materials.)

LODGING

College of the Atlantic Dormitories; includes meals.

Room & Board:

No dinner served in cafeteria Wednesday, 8/10
 \$425 Full Week x ____ (#) ... \$ _____
 (8/7 lunch thru breakfast 8/13)
 \$215 Partial Week
 Circle three nights: August 7, 8, 9, 10, 11, 12

Other Lodging/meal options:

\$70 Single Day
 Circle NIGHT staying: August 7, 8, 9, 10, 11, 12
 \$190 Meals Only, full week x ____ (#) ... \$ _____
 (for off-campus lodging)

Meal Preference: Vegetarian Omnivore

On-campus housing will be assigned on a first come, first served basis. Blair/Tyson, the newest facility, accounts for 82 beds; Peach Cottage, 7; and Seafox, 24, for a total of 113 beds (49 doubles, 9 singles, 2 triples). Every effort will be made to accommodate special needs or concerns, if stated below, but demand for housing may exceed the number of beds available and we may not be able to grant your request. In assigning singles, priority will be given to medical needs or other compelling factors, and decisions will be reviewed by at least two members of the Conference Committee. For a description of dormitory rooms, please refer to page 6 of the February 2005 GNSI newsletter.

Special need or concern (attach separate statement if desired):

DOUBLE ROOM:

Roommate, if already established:
 Name: _____
 Phone number: _____
 E-mail: _____

SINGLE ROOM (if available; see "On-Campus Housing" above):
 Please check here

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FIELD TRIPS	date	time	price			
1. Whale Watch 1	8/7	p.m.	\$40	x ____	(#)	\$ _____
2. Gorham Mtn. Hike	8/7	p.m.	\$15	x ____	(#)	\$ _____
3. Schooner Ride	8/7	p.m.	\$27.50	x ____	(#)	\$ _____
4. Rockefeller Gardens	8/11	a.m.	\$20	x ____	(#)	\$ _____
5. Lichen Hike	8/11	p.m.	\$25	x ____	(#)	\$ _____
6. Whale Watch 2	8/11	a.m.	\$40	x ____	(#)	\$ _____
7. Jackson Labs	8/12	a.m.	\$15	x ____	(#)	\$ _____
8. Tidal Pools	8/12	a.m.	\$25	x ____	(#)	\$ _____
9. Nature Cruise	8/12	p.m.	\$20	x ____	(#)	\$ _____

You will be notified if your Field Trip is full. Schedule is subject to change.

WORKSHOPS

Sunday, August 7

Half-Day: \$40

- 1. Make Your Own Hardcover Sketchbook p.m. \$ _____

Thursday, August 11

Half-Day: \$40

- 2. Drawing the Maine Landscape a.m. \$ _____
- 3. Stretching Your Sketch – Mixed ... a.m. \$ _____
- 4. Botanical Illustration –Ink with... p.m. \$ _____
- 5. Bar Harbor Coastal Path Sketching p.m. \$ _____

Full Day: \$70

- 6. Wildlife Painting in Watercolor \$ _____
- 7. Acrylic and Color Pencil Technique \$ _____
- 8. Sculpting with Polymer Clay \$ _____

Friday, August 12

Half-Day: \$40

- 9. Life Drawing Workshop a.m. \$ _____
- 10. Color Theory for the Natural Science... a.m. \$ _____
- 11. Nature Drawing with Colored Inks p.m. \$ _____

Full Day: \$70

- 12. Pen and Ink or Pencil on Scratchboard \$ _____
- 13. Watercolor and Gouache Painting Techniques... \$ _____
- 14. Egg tempera \$ _____

Friday & Saturday, August 12 & 13

Two Full Days: \$140; off-campus lodging required for Saturday night.

- 15. In a Nutshell – An Art and Illustration Process \$ _____

You will be notified if your Workshop is full. Schedule is subject to change.

ITEMS FOR SALE

Conference T-shirts @ \$12 x ____ (#) ... \$ _____

Indicate size(s): XXL ____; XL ____; L ____; M ____; S ____

GNSI Ball Caps @ \$12 x ____ (#) ... \$ _____

Group Photos @ \$8 x ____ (#) ... \$ _____

GRAND TOTAL DUE \$ _____

Credit Card Payments: Visa M/C AmEx

Acct. #: _____

Expiration Date: _____

Signature: _____

Send completed registration form with credit card information, or check or money order made out to “GNSI Conference 2005,” to:

Gail Guth
139 Lathrop Avenue
Battle Creek, MI 49014-5076
Fax: (269) 969-0652

Please DO NOT e-mail your registration information; we cannot guarantee that your credit card information will be safe in transmission. Fax or regular surface mail is recommended.

By registering for this conference you acknowledge participation of your own free will and will not hold GNSI or its Board of Directors or its volunteers responsible for any personal injury to your life or limb during the course of this event. We'll take care of the pursuit of happiness.

REGISTRATION POLICY: all forms must include payment and be postmarked by July 7, 2005 (after this date, please include the late fee). Registrations cancelled before August 1 are eligible for a 50% refund.

If you have questions, contact:

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